
AGGIUNTE E CORREZIONI

A PUBBLICAZIONI DI PAPIROLOGIA E DI EGITTOLOGIA

(Vedi anno II (1921) pp. 97 e seg., pp. 217 e seg., pp. 351 e seg., anno III (1922) pp. 98 e seg., pp. 217 e seg., pp. 353 e seg., anno IV (1923) pp. 78 e seg., pp. 204 e seg., pp. 314 e seg., anno V (1924) pp. 82 e seg., pp. 246 e seg., pp. 345 e seg., anno VI (1925) op. 262 e seg.).

790 = PHall. I 116^b 242 — cfr. ARANGIO-RUIZ, OLIVIERI, *Inscriptiones Graecae Siciliae et infimae Italiae ad ius pertinentes*, p. 223, 241 e segg., Milano, Hoepli, 1925.

791 = EDGAR, *Selected Papyri*, no. 63, 15. Instead of ἀ Του. φ. ρου. ηὑτάκτηκεν the obvious reading is ἀ τοὺς φόρους ηὑτάκτηκεν, « which have paid rent regularly ». C. C. EDGAR.

792 = P. Petrie III, 42 F (a) and pl. 2. It is evident from the context that the oecome mentioned in l. 3 was the chief oecome and not, as Rostovtzeff supposes (*Large Estate*, p. 150) a sub-oecome. In l. 1 Smyly reads L λ]γ̄ and in l. 3 he gives the name as Ἀρισ[το]φ[άν]ους. But there is no other trace of such a person, whereas we know that from year 35 to year 39 the chief oecome at Krokodilopolis was a man called Aristandros (*Annales* XXIV, p. 48). I propose therefore to read L λ]ς in l. 1 and Ἀρισ[τά]λδρου in l. 3. These readings seem equally possible palaeographically and accord much better with what we know of the succession of the oecomones. C. C. EDGAR.

793 = POxy. 1233 Alceo. — I. M. Edmonds suggerisce l'integrazione Μυτιλά]γαν in una lettura a una riunione della Cambridge Philological Society. « A Sidelight on the Aeolic Declension » in Camb. Univ. Reporter 11 Marzo 1924.

- 794** = PHamb. Inv. 319 (= P. M. MEYER, *Janus* I 73 ss.) — l. 24 sg., leggi και ἄλλο τέταρτον ἀπὸ σπορᾶς γενῶν (ἀναπαυματικῶν) κτῆ.
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 12.
- 795** = PLond. I 131 — r. 605, leggi εἰς το(ῦ) αὐτο(ῦ) χορτότηλ(ιν).
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 196.
- 796** = PLond. III 177 — r. 199, l. [εἰς μ.]ηχ(κινῶν) ἀψείδα[ς] γ.
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 75.
- 797** = PLond. III 1170 — r. 16, leggi ὁμοί(ως) ζεγγηλ(άτσι) β
σχάλ [λ ο] ν τ ε ς.
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 135.
- 798** = POxy. II 280 — r. 16: invece di εἰς ἄρωσιν leggi εἰς
βρωσιν?
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 92.
- 798** = PPetrie III 43 (2) R II 36 — leggi ἀπεργάσωνται [λήμ-
ψονταὶ τὸ λοιπόν].
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 48.
- 799** = PSI. I 73 — r. 17, invece di χωρίς leggi χόρωι?
SCHNEBEL, *Die Landwirtschaft im hell. Aegypten* p. 226 n. 2.
- 800** = BELL, *Jews a. Christians in Egypt*; vedine le aggiunte in
Journal 11 (1925) p. 95 n. 2.