

AGGIUNTE, CORREZIONI, RIEDIZIONI DI PAPIRI E DI OSTRACA

(Vedi anno XVII (1936) pp. 109 e segg.)

1439 = In 1925 a fragment of papyrus, measuring about 4 × 5 cm., was acquired which partly fills the first large lacuna in P. Lond. 1917, 23-6. Since not much hope remains of recovering further fragments, it seems desirable to publish a revised text of the lines affected, with the restorations suggested by the new readings.

- 23 θεῶ μεμελημαίνω ἴν' οὕτως καὶ αὐτοὶ [γράφωσι]ν μιαιτὰ σπουδῆς
ὄλη[ς] καρδίας διὰ [ἐμοῦ εἰς τὰ ἄν]ω μαίρη
- 24 κατῆκατῆ μὲν ἔντελλωμαινοὶ περὶ [ἐμοῦ ἵνα ἀ]ποκρούσωσι[ν]
τὴν κα[τα]λαλίαν τῶ[ν ἀμαρτιῶν] μου
- 25 ὅτι ὁ θεὸς μακρόθυμος καὶ ἐλεήμ[ων, οὐδ' ἐκλί]ψι ἔλεα. οὕτ[ως
οὔ]ν κα .[. . . . μ]αιτὰ σ[πουδῆς]
- 26 ἀσπάζομαι[ί] σοι, μακάρ[ισ] ἄππ Παι[ηοῦ, ἐν τῶ ? κυρ]ίω ἀγίω
ἠ[αὶῶ] μεμα[ιλημένω]
- 27 καὶ τὰς σὺν [σ]οὶ πάντ[ας ἀ]δελφοὺς[

The restoration of l. 25 is based on Isaiah 54, 10: οὐδὲ τὸ παρ' ἐμοῦ σοι ἔλεος ἐκλείψει. The letter after κα in the same line is either ι or τ. Perhaps καὶ [ύμεῖς].

The letters read]εῖε .[in l. 26 of the original edition are on a detached fragment which really comes from the word βεβεώταται in l. 5; this latter should now be read βεβεώ[τα]ται. On the lower edge of this small fragment is the top of a single letter, which led Bell to conclude that ἀδελφούς was not the last word in l. 27; with the removal of the fragment to l. 5 the grounds for this supposition disappear.

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